



**2025**

**City of Tiffin**

**Boards & Commissions**

**CITY OF TIFFIN**  
**CITIZEN BOARDS AND COMMISSIONS**  
**51 E. Market Street, Tiffin, Ohio 44883**

Americans With Disabilities (ADA) Advisory Committee (bi-annually or as needed) .....	2
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**CITY BOARDS AND COMMISSIONS**

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**AMERICANS WITH DISABILITY ACT (ADA) ADVISORY COMMITTEE  
(Advisory)**

**Meet When:** Bi-annually or when deemed necessary by ADA coordinator

**Where:** Municipal Building

**Term:** 3 years per C.O. 139.04, .05

**Appointed by:** Mayor

**City Council Representative:** 1<sup>st</sup> Ward Councilmember

**Chair:** ADA Coordinator-City Administrator Nick Dutro -419-448-5402

The Committee shall advise/assist the ADA Coordinator of the City as provider of public services, owner of public property and as employer, to include but not be exclusive of the following: inspecting and identifying City buildings, facilities and public thoroughfares under its jurisdiction and control for correctable barriers to access and use, preparation and annual updating of required self-evaluation, institution and implementation of ADA compatible policies regarding accessibility, alterations, communication and employment, establish grievance procedures, promotion of public awareness and related issues, keeping abreast of changes and additions to ADA laws, rules and regulations providing any other services within the City as required by ADA.

- **Mark Somodi**, 117 Gibson Street, 419-448-7219, [msomodi@ptsrehab.com](mailto:msomodi@ptsrehab.com)  
Term: 1-1-10 to 12-31-18 to 12-31-2021 to 12-31-2024 to 1-1-2025 to 12-31-2027
- **Dennis J. Berger**, 183 N. Monroe Street, 567-207-4108, [ozwonk102@gmail.com](mailto:ozwonk102@gmail.com)  
Term: To 12-31-2023, 1-1-2024 to 12-31-2026
- **Dan Distel**, 38 Virginia Ave., 419-448-8880, no email  
Term: 1-1-09 to 12-31-2020 to 12-31-2023, 1-1-2024 to 12-31-2026
- **Mary Franks**, 166 Noble St., 567-207-4706, [maryfranks2000@yahoo.com](mailto:maryfranks2000@yahoo.com)  
Term: 2-6-2023 to 12-31-2025
- **Vacant seat**

**ARCHITECTURAL BOARD OF REVIEW**

**Meet When:** 1<sup>st</sup> & 3<sup>rd</sup> Tuesday of each month at 3:30 P.M.

**Appointed by:** Mayor

**Where:** Municipal Building Administrative Conference Room

**Term:** 3 years per C.O. 1311.02

**Chair:** John Huss

**Vice Chair:** Tony Consolo

**Secretary:** City Engineer Zoning Inspector

The application review process is more thorough when grant funding is being applied for, minus the representative from the Engineer's Office, all six, (6) other members donate their time to the Board and the City. Schedule activity usually drops off towards the end of the year, and significantly increases at the beginning of the year-if grant funding is available. The Board typically meets once a month in the latter part of the year. The main focus of discussion for the Board is signage in the downtown area. Discussions are more in depth if a façade makeover is being proposed.

- **Robert Mack, Jr.**, 236 S. Washington Street, 419-618-2272, [office@hgmackfuneralhome.com](mailto:office@hgmackfuneralhome.com)  
Term: 1-1-2015 to 12-31-2020 to 12-31-2023, 1-1-2024 to 12-31-2026
- **Tony Consolo**, 46 Clay Street, 419-447-3123, [tconsolo@diverse-tech.net](mailto:tconsolo@diverse-tech.net)  
Term: 4-1-2015 to 12-31-2020 to 12-31-2023, 1-1-2024 to 12-31-2026
- **Jessica Wirth**, 280 E. CR 16, 419-561-1411, [jess@bailiwickscoffeecompany.com](mailto:jess@bailiwickscoffeecompany.com)  
Term: 4-1-2015 to 12-31-2020 to 12-31-2023, 1-1-2024 to 12-31-2026
- **Amber Clason**, 416 Sycamore St., 567-230-0010, [aclason@rcmarchitects.com](mailto:aclason@rcmarchitects.com)  
Term: 6-17-2024 to 12-31-2024 to 1-1-2025 to 12-31-2027
- **John Huss**, 432 S. Washington Street, 419-447-6714, [hussj@sbcglobal.net](mailto:hussj@sbcglobal.net)  
Term: 1-1-2012 to 12-31-2016 to 12-31-2019 to 12-31-2022 to 12-31-2025
- **Skylar Mettert**, 92 S. Washington Street, 419-388-4398, [smettert@gmail.com](mailto:smettert@gmail.com)  
Term: 10-2024 to 12-31-2025
- **City Engineer Representative**, 51 E. Market Street, 419-448-5425

## CIVIL SERVICE COMMISSION

(Independent)

**Meet When:** When needed

**Chair:** Traci S. Stark

**Vice-Chair:** Jack Bour

**Secretary:** Scott Hoernemann **Appointed:** Mayor

**City Administrator:** Nick Dutro

**Where:** Municipal Building

**Term:** 6 years per Charter 7.04(B)

The Commission shall administer and enforce Civil Service laws of the State, the rules and regulations relative to the Civil Service Commission of the City and the ordinance of the City.

- **Sarah Lazzari**, 298 Melmore St., 503-960-3711, [slazzari@heidelberg.edu](mailto:slazzari@heidelberg.edu)  
*Democrat*  
Term: 5-3-2024 to 12-31-2027
- **Allan MacKenzie**, 155 Prospect Street, to serve full term, 567-230-4448,  
[crosstowninspections@gmail.com](mailto:crosstowninspections@gmail.com)  
*Republican*  
Term: 1-1-2024 to 12-31-2025
- **Jack Bour**, 531 S. Washington St., 567-230-0360, [american-fire.s.s@bright.net](mailto:american-fire.s.s@bright.net)  
*Republican*  
Term: 8-2022 to 12-31-2026

## FAIR HOUSING BOARD

(Independent)

**Meet When:** As needed

**Term:** 3 years per C.O. 167.06(B)

**TSEP:** Scott Hoernemann

**Where:** Municipal Building

**Appointed by:** Mayor

The Board investigates all complaints of unlawful housing practices which are filed with it, to imitate complaints of unlawful housing practices on the basis of auditing or testing carried out by its staff or volunteers authorizes by the Board and to endeavor by conciliation, to resolve such complaints.

- **Vacant seat**  
Term: 12-31-2024
- **Vacant seat**  
Term: 12-31-2026
- **Carol Hammer**, 369 Clinton Ave., 419-618-1946, [mcschammer@hotmail.com](mailto:mcschammer@hotmail.com)  
Term: 3-8-2016 to 12-31-2019 to 12-31-2022 to 12-31-2025

## INVESTMENT ADVISORY COMMITTEE

(Advisory)

**Meet When:** As needed

**Chair:** Mayor Wilkinson

**Lee Wilkinson**, 419-448-5401

**Kathleen Kaufman**, 419-448-5403

**Zach Fowler**, 419-448-5409 or 419-447-2521

**Kevin Roessner**, 954-417-5527

**Where:** Municipal Building

**Term:** 2 years per C.O. 135, ORC 731

**Mayor City of Tiffin**

**Finance Director**

**Law Director**

**Finance Committee Chair**

An Investment Advisory Committee is established for the purpose of periodically reviewing the City's investment function and advising the Director of Finance regarding such investments. The Committee shall meet at least once per year. The electors appointed by the Mayor shall have experience or background satisfactory to the Mayor or such nature as qualifies them for such advice.

- **Wayne Wax**, 162 Coe Street, 419-447-5391  
Term: 1-4-2016 to 12-31-2019 to 12-31-2021 to 12-31-2023, 1-1-2024 to 12-31-2025
- **JoAnn King**, 154 Longfellow Drive, 419-618-0708, [golfking@ymail.com](mailto:golfking@ymail.com)  
Term: 9-6-2022 to 12-31-2023, 1-1-2024 to 12-31-2025

## JULIA M. WELLER MEMORIAL COMMISSION

(Independent)

**Meet When:** As needed

**President:** David Culp

**Secretary-Treasurer:** Bryan Glover      **Agent by:**

**Where:** Municipal Building

**Terms:** 5 years per C.O. 159.04

**Appointed by:** Mayor

To aid and help the crippled children and the blind of the city and especially for the furnishing of surgical and medical assistance for the amelioration of the condition of such crippled children and blind residents of the city.

**Municipal Building Hours: Monday 1-4 P.M. 419-448-8872**

- **Deborah Baker**, 55 Hall Street, 419-937-6367, [deborahannebaker@gmail.com](mailto:deborahannebaker@gmail.com)  
*Democrat*  
Term: 2-2021-12-31-2025
- **Susan E. Payne**, 468 S. Washington Street, 419-447-5047, [jhset@bright.net](mailto:jhset@bright.net)  
*Republican*  
Term: unexpired term from June 2021 to 12-31-2023, 1-1-2024 to 12-31-2028
- **Vacant seat**  
*n/a*  
Term: 12-31-2027
- **Bryan Glover**, 216 Coe Street, 419-405-7585, [director@woh.rr.com](mailto:director@woh.rr.com)  
*Republican*  
Term: thru 12-31-2020 to 12-31-2025
- **David Culp**, 40 Rita Lane, 419-447-9548, [dculp@totalink.net](mailto:dculp@totalink.net)  
*Democrat*  
Term: 1-1-2010 to 12-31-2019 to 12-31-2024 to 1-1-2025 to 12-31-2029

## LOCAL INCOME TAX BOARD OF REVIEW

(Independent)

**Meet When:** as needed

**Chair:** Mayor Wilkinson

**Appointed by:** Council President and Mayor

**Where:** Municipal Building

**Term:** 2 years per C.O. 197.18

The Local Board of Tax Review shall schedule a hearing to be held within sixty days after receiving an appeal of an assessment, unless the taxpayer requests additional time to prepare or waives a hearing. The board may affirm, reverse, or modify the Tax Administrator's assessment.

- **James Boroff, NON**, 289 Hancock Street, 419-447-0134  
Term: 1-15-2012 to 12-31-2016 to 12-31-2019 to 12-31-2021 to 12-31-2023, 1-1-2024 to 12-31-2025
- **Gwynn Reinhart, DEM**, 360 Sycamore Street, 567-230-0199, [gwynnr52@gmail.com](mailto:gwynnr52@gmail.com)  
Term: 3-17-2020 to 12-31-2020 to 12-31-2023
- **Michael Hayes, REP**, 92 Miami St., 419-448-9556, [hayes.michael62@yahoo.com](mailto:hayes.michael62@yahoo.com)  
Term: 2-21-2023 to 12-31-2025

## PARK AND RECREATION BOARD

(Advisory)

**Meet When:** 2<sup>nd</sup> Thursday 11:30 A.M.

**Chair:**

**Vice Chair:** Susan (Jones) Bour

**Where:** Park Office

**Term:** 4 years per Charter 7.02

**Appointed by:** Mayor

**Bryce Kuhn:** Parks and Recreation Director, 419-448-0872    **Mason Correll -** [correll@tiffinohio.gov](mailto:correll@tiffinohio.gov)

**Mayor Lee Wilkinson**, ex-officio non-voting member, 419-448-5401

**Cheyane Thacker**, City Council Representative, ex-officio non-voting member 419-618-9581

The Park and Recreation Board shall have the authority to implement classification for personnel needed for its programs, recommend rates of compensation for such positions, determine entrance level qualification, cause and shall establish written regulations governing such procedures.

- **Jeremy Croy**, 131 Main Street, 567-220-9677, [croyjn@tiffin.edu](mailto:croyjn@tiffin.edu)  
*First Ward* (Representative to the Planning Commission for the Park Board)  
Term: 1-1-2022 to 12-31-2025
- **George Fretz Jr.**, 124 Grand Ave., 419-447-4311, [georgefretz@icloud.com](mailto:georgefretz@icloud.com)  
*Second Ward*  
Term: 1-1-2009 to 12-31-2016 to 12-31-2020 to 12-31-2024 to 1-1-2025 to 12-31-2028
- **Dan Iannantuono**, 79 Northwood Drive, 419-618-8951  
*Third Ward*  
Term: 1-1-2022 to 12-31-2023 to 1-6-2025 to 12-31-2027
- **Susan (Jones) Bour**, 531 S. Washington Street, 419-939-3478, [bourjones@woh.rr.com](mailto:bourjones@woh.rr.com)  
*Fourth Ward*  
Term: 1-1-2007 to 12-31-2022 to 1-1-2023 to 12-31-2026
- 5th At-Large - appointed by TCS

**PLANNING COMMISSION**  
(Independent)

**Meet When:** As needed  
**Chair:** Mayor Wilkinson  
**Secretary:** City Engineer

**Where:** Municipal Building  
**Term:** 4 years Charter 7.01 (A) (3)  
**Appointed by:** Mayor

**City Administrator,** Nick Dutro, 419-448-5402  
**Vickie Wilkins,** 440-465-5737  
**Matt Watson,** 419-448-5425  
**Jeremy Croy,** 567-220-9677

**Charter Member**  
**City Council Representative**  
**City Engineer**  
**Park Board Representative**

Duties of the Planning Commission are to review all proposed amendments to the Planning and Zoning Code and the Official Zoning Map and make recommendations to the City Council; initiate advisable Official Zoning Map changes or changes in the text of the Zoning Ordinance where the same will promote the best interest of the public in general through recommendations to the City Council. Review all Planned and Zoning Code and recommend such changes or amendments as it feels would be appropriate. Administer the conditional use permits in accordance with 1148.04 of the Codified Ordinances.

- **Randy Schwartz**, 301 Hedges St., 419-934-3236, [schwartzlawtiffin@yahoo.com](mailto:schwartzlawtiffin@yahoo.com)  
Term: 8-2022 to 12-31-2023, 1-1-2024 to 12-31-2027
- **Mikki King**, 787 S. Sandusky St., 419-618-0629, [kingmr@tiffin.edu](mailto:kingmr@tiffin.edu)  
Term: 8-2022 to 12-31-2025
- **Rod Morrison**, 92 Autumn Lane, 567-220-6129, [rmorrison@heidelberg.edu](mailto:rmorrison@heidelberg.edu)  
Term: 12-31-2012 to 12-31-2019 to 12-31-2023
- **John Bing**, 26 Clinton Avenue, 419-618-0872, [bing@heidelberg.edu](mailto:bing@heidelberg.edu)  
Term: 6-20-2022 to 12-31-2025

**REVOLVING LOAN FUND BOARD/VENTURE CAPITAL COMMITTEE**  
(Independent)

**Meet When:** As needed

**Where:** Tiffin Chamber of Commerce

**Term:** 3 years Tiffin City Council Resolution 89-6

**Appointed by:** Council President

**Dan Perry, Chair,** Revolving Loan Fund/Venture Capital Committee of Tiffin City Council, 419-618-0706

The Revolving Loan Fund Board/Venture Capital Committee meets as needed and a revolving loan fund (RLF) is a gap financing measure primarily used for development and expansion of small businesses.

- **Tom Zirm**, 30 Parkside Drive, 567-207-4404, [tzirm@oldfortbank.com](mailto:tzirm@oldfortbank.com)  
**Financial Representative**  
Term: 4-7-2020 to 12-31-2022
  
- *Vacant*  
**Manufacturing**  
Term: 12-31-2024
  
- *Vacant*  
**Utilities**  
Term: 12-31-2026
  
- **Richard Zeis, Jr.**, 79 Prospect Street, 419-618-1625  
**Business**  
Term: 1-1-2012 to 1-1-2018 to 12-31-2019 to 12-31-2022
  
- *Vacant*  
**Legal**  
Term: 12-31-2025
  
- **Jack Bour**, 531 S. Washington Street, 419-447-3009  
**Low-Moderate Income Community Representative**  
Term: 1-1-2012 to 12-31-2017; 4-7-2020 to 12-31-2020



## SEWER REVIEW BOARD

(Independent)

**Meet When:** As needed      **Appointed by:** Mayor      **Where:** Municipal Building

**Term:** per C.O. 907.08-6 yr. term staggered 2 yr. increments

Any person dissatisfied with any ruling or decision of the City Engineer or City Administrator which is made under the authority conferred by this chapter may appeal therefrom to the Board in writing within thirty days from the announcement of such ruling or decision by the City Engineer or City Administrator, and the Board shall, on hearing, have jurisdiction to affirm, reverse or modify any such ruling or decision, or any part thereof

- **Victor Perez**, 317 N. Washington St., 419-581-1456, [vhplaw@sbcglobal.net](mailto:vhplaw@sbcglobal.net)  
Term: 1-1-2024 to 12-31-2029
- **Jeff Kuhn**, 58 Linda Lane, 419-939-3791, [js.kuhn@hotmail.com](mailto:js.kuhn@hotmail.com)  
Term: 2022 to 12-31-2024 to 1-1-2025 to 12-31-2030
- **Michael Herbert**, 394 Sycamore Street, 419-937-7374  
Term: 1-31-2016 to 12-31-2019 to 12-31-2025

## TREE COMMISSION

(Advisory)

**Meet When:** 1<sup>st</sup> or 2<sup>nd</sup> Wednesday 9:30 A.M.-Monthly

**Where:** Municipal Building

**Appointed by:** Mayor

**Term:** 5 years per C.O. 163.01

**Mayor, Lee Wilkinson**

**City Administrator Nick Dutro**, Ex-officio member, 419-448-5402

**Dennis Snay**, City Council Representative, 419-306-2937      **Sandy Koehler**, Tiffin University Tree Campus

**Bryce Kuhn**, Parks & Recreation Director, 419-448-5408      **Brandon Burner**, Public Works 419-448-5430

**Donna Gross**, T-SEP Downtown Main Street Manager, 419-447-3831

The duties of the Shade Tree & Beautification Commission shall be to study the problems and determine the needs of Tiffin in connection with a tree planting and beautification program, to encourage participation of garden clubs, conservation groups, civic groups, service clubs, environmental organizations and all other similar organizations in the beautification of Tiffin. To work with other City commissions such as the Park and Recreation Board in creating long-range plans for development of new parks and parkways, beautifying existing rivers and tributaries, and planting the beautification and development of Tiffin in general. To assist City officials, members of Council and citizens in the orderly planting of trees and other horticultural plants within the City, and make recommendations.

- **Michael Pinkston, Chair**, 19 Coe Street, 419-618-0311, [pinkstonmichael@hotmail.com](mailto:pinkstonmichael@hotmail.com)  
Term: 5-4-2015 to 12-31-2018 to 12-31-2023, 1-1-2024 to 12-31-2028
- **Christy Wiser**, 117 Clinton Ave., 567-207-4370, [christyawiser@gmail.com](mailto:christyawiser@gmail.com)  
Term: 9-4-2018 to 12-31-2019 to 12-31-2024 to 1-1-2025 to 12-31-2029
- **Dr. Susan Carty**, 140 Mohawk Street, 419-448-8712, [scarty@heidelberg.edu](mailto:scarty@heidelberg.edu)  
Term: 5-1-2023 to 12-31-2024 to 1-1-2025 to 12-31-2029
- **Dawn Iannantuono**, 79 Northwood Drive, 419-618-8950, [dandi7@tiffinohio.com](mailto:dandi7@tiffinohio.com)  
Term: 2-5-2024 to 12-31-2026
- **Ken Baker**, 55 Hall Street, 567-230-6735, [kbaker@heidelberg.edu](mailto:kbaker@heidelberg.edu)  
Term: 2-21-2023 to 12-31-2025

**ODNR CONTACT:** Stephanie Miller-Foster 952-B Lima Ave., 419-429-8313, [Stephanie.miller@dnr.state.us](mailto:Stephanie.miller@dnr.state.us) Findlay, Ohio 45840

### TAX INCENTIVE REVIEW COUNCIL

**Meet When:** Once per year

**Where:** RTA Building

**Chair:** Seneca County Auditor

**Term:** 5 years per Ordinance 16-44 ORC 5709.85

**Kathleen Kaufman**, 419-448-5403

**City of Tiffin Finance Director-** [kkaufman@tiffinohio.gov](mailto:kkaufman@tiffinohio.gov)

**Nick Dutro**, 419-448-5402

**City Administrator-** [ndutro@tiffinohio.gov](mailto:ndutro@tiffinohio.gov)

**Scott Hoernemann**, 614-353-7532

**City Council Representative-** [shoernemann@tiffinohio.gov](mailto:shoernemann@tiffinohio.gov)

**Julie Adkins**, 419-447-0692

**Seneca County Auditor-** [jadkins@seneca-county.com](mailto:jadkins@seneca-county.com)

**Aaron Montz**, 419-912-1150

**TSEP Economic Partnership-** [montz@tiffinseneca.org](mailto:montz@tiffinseneca.org)

Annually, the tax incentive review council shall review all agreements granting exemptions from property taxation under section 5709.88 of the Revised Code and any performance or audit reports required to be submitted pursuant to those agreements.

- **Sally Stinchcomb**, 266 Hancock Street, 419-618-2279 - [ss.stinchcomb@gmail.com](mailto:ss.stinchcomb@gmail.com)  
**Appointed by:** Mayor  
Term: 8-6-2011 to 8-6-2016 to 12-31-2026
- **Robert Mack, Jr.**, 498 S. Washington Street, 419-447-2424- [hofgotoffice@tiffinohio.com](mailto:hofgotoffice@tiffinohio.com)  
**Appointed by:** Mayor  
Term: 8-6-2011 to 8-6-2016 to 8-6-2021 to 12-31-2026
- **Alex Binger**, Sentinel Vocational Center, 793 E. Twp. Rd. 201, Tiffin, 419-448-1212  
**Appointed by:** Vanguard School District- [abinger@vsctc.org](mailto:abinger@vsctc.org)
- **Nick Bergman**, Hopewell-Loudon Schools, P.O. Box 400, Bascom, 419-937-2216  
**Appointed by:** Hopewell-Loudon School District – [nbergman@hlschool.net](mailto:nbergman@hlschool.net)
- **Vacant**, Treasurer of Tiffin City Schools, 244 S. Monroe Street, 419-447-2515  
**Appointed by:** Tiffin City School District

## THOMAS CONNOR MEMORIAL COMMISSION

(Independent)

“For the support of the poor.”

**Meet When:** Qtr. in Afternoon

**Where:** Municipal Building/or elsewhere

**President:**

**Term:** 5 years per C.O. 161.02, 04

**Vice President:**

**Appointed by:** Mayor

**Agent:** Salvation Army, 419-447-2252

The Connor Memorial Commission shall handle the bonds and the funds coming to the City from the estate of Thomas Connor, deceased. The net income of such bonds shall be used for the support of the poor of the City. Not more than three members of the Commission shall at any time be from any one political party.

- **Kade Rowe**, 24 Prospect Street, 419-463-0930, [kaderowe419@gmail.com](mailto:kaderowe419@gmail.com)  
*Republican*  
Term: 6-20-2022 to 12-31-2027
- **Felicia Frankart**, 68 Morningside Drive, 419-618-638, [ffrankart14@gmail.com](mailto:ffrankart14@gmail.com)  
*Republican*  
Term: 12-31-2025
- **Stacie Routzahn**, 51 Lindsey Avenue, 567-220-9014, [sroutzahn@tiffnymca.org](mailto:sroutzahn@tiffnymca.org)  
*Democrat*  
Term: 4-20-2015 to 12-31-2020 to 12-31-2025
- **Nicole Miller**, 25 Sunny Lane, 419-934-7331, [nicole@nicolemillersf.com](mailto:nicole@nicolemillersf.com)  
*Republican*  
Term: 2-21-2023 to 12-31-2025
- **Jose Arias**, 422 Circular St., 419-934-0808  
*Independent*  
Term: 2-21-2023 to 12-31-2025

**TIFFIN MUNICIPAL ARTS COMMISSION**  
(Independent)

**Meet:** Hold regular meetings, submit an annual report to City Council

**Where:** Tiffin City Hall, 51 E. Market St.

**Term:** ORC 21-78 3 years

The purpose of the City of Tiffin Municipal Arts Commission is to promote public art to enhance, enliven and enrich the lives of its citizens and guests while reflecting its community values. All members of this commission are appointed by the Mayor subject to approval of the Council. One member of the commission shall be a liaison to City Council charged with coordinating Commission activities with the City.

- **Christopher Beidelschies**, 180 Minerva Street, 419-722-4067, [cbeidelschies@modelcmedia.com](mailto:cbeidelschies@modelcmedia.com)  
Term: 1-1-2024 to 12-31-2026
  
- **Vacant**  
Term: to 12-31-2026
  
- **Ryan Poignon**, 170 Wentz Street, Tiffin, Ohio, 419-618-6429, [ryan\\_poignon@yahoo.com](mailto:ryan_poignon@yahoo.com)  
Term: 1-1-2022 to 12-31-2024
  
- **Rob Ledwedge**, 491 Sycamore Street, Tiffin, Ohio, 419-934-2713, [rledwedge@gmail.com](mailto:rledwedge@gmail.com)  
Term expires 12-31-2024
  
- **Vacant**  
Term expires 12-31-2024
  
- **Brad Rees**, 24 Adams Street, Tiffin, Ohio, 419-618-7464, [brees@tiffin.edu](mailto:brees@tiffin.edu)  
Term expires 7-3-2024 to 12-21-2027
  
- **Vacant**  
Term expires 12-31-2027

**TIFFIN RECREATION & BEAUTIFICATION ENDOWMENT FUND BOARD**  
(Independent)

**Meet When:** Annually  
**Term:** 4 years, Res 9-4, Ord 08-51

**Where:** Municipal Building  
**Appointed by:** Mayor

- **Randy Wisner**, 117 Clinton Avenue, 419-618-1331, [rwiser@lamtech.net](mailto:rwiser@lamtech.net)  
**First Ward**  
Term: 3-8-2016 to 12-31-2021 to 12-31-2025
- **Victor Perez**, 317 N. Washington Street, 419-617-0138, [vhplaw@sbcglobal.net](mailto:vhplaw@sbcglobal.net)  
**Second Ward**  
Term: 4-7-2020 to 12-31-2023, 1-1-2024 to 12-31-2027
- **Timothy Hopple**, 134 Morningside Drive, 567-230-4975, [thopple@yahoo.com](mailto:thopple@yahoo.com)  
**Third Ward**  
Term: 1-1-2012 to 12-31-2019 to 12-31-2023, 1-1-2024 to 12-31-2027
- **Joan Martin**, 215 Gibson Street, 419-618-0698, [joanemartin@yahoo.com](mailto:joanemartin@yahoo.com)  
**Fourth Ward**  
Term: 1-1-2017 to 12-31-2020 to 12-31-2024 to 1-1-2025 to 12-31-2028

**ZONING BOARD OF APPEALS**  
(Independent)

**Meet When:** As needed, Tuesdays, 3p.m.

**Chairman:** Bryce Riggs

**Member Terms:** 4 Years per Charter 7.03(A)

**City Engineer Zoning Inspector:** Secretary, non-voting, 419-448-5425

**Where:** Municipal Building

**Vice-Chairman:** Robb Mack

**Appointed by:** Mayor

- **Bryce Riggs**: 144 South Washington Street, 419-889-3932, [briggs@tiffinchamber.com](mailto:briggs@tiffinchamber.com)  
Term: 1-1-2022 to 12-31-2025
- **Robert Mack, Jr.:** 236 South Washington Street, 419-447-2424, [robbmack71@yahoo.com](mailto:robbmack71@yahoo.com)  
Term: 1-1-2010 to 12-31-2021 to 12-31-2025
- **Dawn Iannantuono**, 79 Northwood Drive, 419-618-8950, [dandi7@tiffinohio.com](mailto:dandi7@tiffinohio.com)  
Term: 2-5-2024 to 12-31-2026
- **Paul Burtis**, 60 Sycamore Street, 419-447-6181, [pburtis@dellburtis.com](mailto:pburtis@dellburtis.com)  
Term: 2-8-2022 to 12-31-2025
- **Fred Shelt**, 350 Hedges Street, 567-429-8146, [fredshelt@woh.rr.com](mailto:fredshelt@woh.rr.com)  
Term: 3-6-2023 to 12-31-2025

**BOARD OF CONTROL**  
(Independent)

**Meet When:** As needed  
**Chair:** Mayor Lee Wilkinson

**Where:** Municipal Building  
**Term:** Charter 8.02 (A)

The Board of Control is made up of the Mayor, City Administrator and Finance Director. The Board shall award all contracts on behalf of the City.

- **Lee Wilkinson**, 419-448-5401  
Mayor City of Tiffin
- **Nick Dutro**, 419-448-5402  
City Administrator
- **Kathleen Kaufman**, 419-448-5403  
Finance Director

**ENTERPRIZE ZONE COMMITTEE**  
(Advisory)

**Meet When:** As needed  
**Term:** C.O. 153.01, ORC 5709.62

**Where:** Municipal Building

Tiffin City Council's Law & Community Planning Commission

- **John Kahler - Chair**, 419-618-1834
- **John Hays**, 419-835-5414
- **Dennis Snay**, 419-306-2937

Ex-officio non-voting members:

- **Lee Wilkinson**, 419-448-5401  
**Mayor City of Tiffin**
- **Zach Fowler**, 419-448-5409  
**City Law Director**
- **Aaron Montz**, 419-447-3831  
**President and CEO of Tiffin-Seneca Economic Partnership**
- **Jerry Nadeau**, 419-447-2515  
**Superintendent of Tiffin City Schools**

**RECORDS COMMISSION**  
(Independent)

**Meet When:** May & December per Mayor  
**Chair:** Mayor  
**Secretary:** Mayor's Administrative Assistant

**Where:** Municipal Building  
**Term:** ORC 149.39

**Lee Wilkinson, 419-448-5401**

**Mayor City of Tiffin**

**Zach Fowler, 419-448-5409**

**City Law Director**

**Nick Dutro, 419-448-5402**

**City Administrator**

**Kathleen Kaufman, 419-448-5403**

**City Finance Director**

**Gwynn Reinhart, 567-230-0199**

**Citizen Representative**

**TRAFFIC SAFETY COMMITTEE**  
(Independent)

**Meet When:** Monthly, 4<sup>th</sup> Wednesday  
**Executive Head:** City Administrator Nick Dutro

**Where:** Administrative Conference Room  
**Term:** C.O. 305.01, ORC 737.021-22

**Lee Wilkinson, 419-448-5401**

**Mayor City of Tiffin**

**Nick Dutro, 419-448-5402**

**City Administrator**

**Kathleen Kaufman, 419-448-5403**

**City Finance Director**

**Brandon Burner, 419-448-5430**

**Public Works Superintendent**

**Matt Watson, 419-448-5425**

**City Engineer**

**David Pauly 419-447-2323**

**Police Chief**

**Rob Chappell, 419-448-5444**

**Fire Chief**

## TIFFIN CITY COUNCIL

**Regular Meetings:** 1<sup>st</sup> & 3<sup>rd</sup> Mondays 6:45 P.M. 3<sup>rd</sup> Tuesday in January 7:00 P.M.  
3<sup>rd</sup> Tuesday in February 7:00 P.M.

**Where:** Municipal Building Council Chambers

**Committee of the Whole:** 1<sup>st</sup> & 3<sup>rd</sup> Mondays 7:00 P.M.  
4<sup>th</sup> Monday 7:00 P.M.  
3<sup>rd</sup> Tuesday 7:00 P.M.

**President of Council:** Bridget Boyle – *expires 2025*

31 ½ S. Washington Street, Apt. B, 440-506-7753, [bboyle@tiffinohio.gov](mailto:bboyle@tiffinohio.gov)

**Aaron Jones**, 250 Riverside Dr., 567-230-3868 [ajones@tiffinohio.gov](mailto:ajones@tiffinohio.gov)  
*1<sup>st</sup> Ward Council – Expires 2027*

**Scott Hoernemann**, 47 N. Sandusky St., 614-353-7532, [shoernemann@tiffinohio.gov](mailto:shoernemann@tiffinohio.gov)  
*2<sup>nd</sup> Ward Council – expires 2027*

**Kevin Roessner**, 69 Eden Street, 954-417-5527, [kroessner@tiffinohio.gov](mailto:kroessner@tiffinohio.gov)  
*3<sup>rd</sup> Ward Council – expires 2027*

**Dennis Snay**, 74 Pinecrest Dr., 419-618-0706, [dsnay@tiffinohio.gov](mailto:dsnay@tiffinohio.gov)  
*4<sup>th</sup> Ward Council – expires 2027*

**John Hays**, 3550 S. Sr. 53, 419-835-5414, [jhays@tiffinohio.gov](mailto:jhays@tiffinohio.gov)  
*Council At-Large – expires 2025*

**Cheyane Thacker**, 188 Riverside Drive, 419-618-5424, [cthacker@tiffinohio.gov](mailto:cthacker@tiffinohio.gov)  
*Council At-Large – expires 2025, President Pro Tempore – expires 2025*

**John Kahler, II**, 188 Riverside Dr., 419-618-5424, [cthacker@tiffinohio.gov](mailto:cthacker@tiffinohio.gov)  
*Council At-Large – expires 2025*

**Ann Forrest**, 51 E. Market Street, 419-448-5407

**City Council Clerk**



**TIFFIN CITY COUNCIL STANDING COMMITTEES**  
**January 1, 2024 – December 31, 2024**

**Finance Committee:**

*Kevin Roessner - Chair*

Aaron Jones  
John Kahler

**Recreation & Public Property:**

*Dennis Snay - Chair*

Aaron Jones  
Scott Hoernemann

**Law & Community Planning:**

*John Kahler – Chair*

John Hays  
Dennis Snay

**Street, Sidewalks & Sewers:**

*Cheyane Thacker – Chair*

Aaron Jones  
Kevin Roessner  
Scott Hoernemann  
Dennis Snay

**Materials & Equipment:**

*Aaron Jones - Chair*

John Hays  
Kevin Roessner

**Economic Development & Downtown Planning**

*Scott Hoernemann - Chair*

Aaron Jones  
Cheyane Thacker

**Personnel & Labor Relations:**

*John Hays - Chair*

John Kahler  
Cheyane Thacker

**ADA Advisory Committee Representative:**

Aaron Jones

**Downtown Development Representative:**

Cheyane Thacker

**Park Board Representative:**

Dennis Snay

**Planning Commission Representative:**

John Hays

**Regional Planning Representative:**

John Kahler

**Revolving Loan Fund/Venture Capital Chair:**

Kevin Roessner

**TSEP Representative:**

Scott Hoernemann

**Tree & Commission Representative:**

Dennis Snay

**SANDUSKY COUNTY-SENECA COUNTY-CITY OF TIFFIN PORT AUTHORITY  
BOARD OF DIRECTORS as of January 2022**

**Meet When:** As needed

**Where:** TSEP, 96 S. Washington St., Suite A

**Chairman:** James D. Supance

**Phone:** 419-447-8811

**SANDUSKY COUNTY**

- **Randy Wisner**, 117 Clinton Ave., Tiffin, Ohio 44883 419-447-4020  
General Manager Laminate Technologies, 161 Maule Road, Tiffin, Ohio 44883  
419-448-0812, [rwiser@sstpa.org](mailto:rwiser@sstpa.org)  
Term: #1-four years-3/2/2022 to 3/1/2026 (floating term)
- **Jon Otermat**, 613 S. Patterson St., Gibsonburg, Ohio 43431 567-201-7448, [jotermat@sstpa.org](mailto:jotermat@sstpa.org)  
Term: #2-four years 3/2/2023-3/1/2026
- **Beth Hannam**, Executive Director Sandusky County Economic Dev. Corp., 2511 Countryside Drive, Fremont, Ohio 43420-419-332-2882, [bhannam@sstpa.org](mailto:bhannam@sstpa.org)  
Term: #3-four years 3/2/2021-3/1/2025

**SENECA COUNTY**

- **Tim Bell**, President of M & B Asphalt, 1525 CR 42, Tiffin, Ohio 44883  
O-419-992-4235, [tbell@sstpa.org](mailto:tbell@sstpa.org)  
Term: #6-four years 3/2/2014-3/1/2020-3/1/2028
- **Carl Miller**, VICE CHARIMAN, 841 W. CR 38, Tiffin, Ohio 44883-419-448-0202,  
[cmiller@ssrpa.org](mailto:cmiller@ssrpa.org)  
Term: #7-four years 3/2/2014-3/1/2020-3/1/2028

**CITY OF TIFFIN**

- **Vacant**  
Term: #4-four years- expires 3/1/2027
- **James D. Supance**, CHAIRPERSON, Attorney at Law, Supance & Howard, 84 S. Washington Street, Tiffin, Ohio 44883-419-447-2521, [jsupance@sstpa.org](mailto:jsupance@sstpa.org)  
Term: #5-four years-3/2/2021 to 3/1/2025
- **Aaron Montz**, Executive Director, Tiffin-Seneca Economic Partnership, 96 S. Washington Street, Tiffin, Ohio 44883 419-912-1150, Fax-419-447-5141 [amontz@sstpa.org](mailto:amontz@sstpa.org)
- **Corrina Eidt**, Secretary, Tiffin-Seneca Economic Partnership, 96 S. Washington Street, Tiffin, Ohio 44883 Fax-419-447-5141 [chaynes@sstpa.org](mailto:chaynes@sstpa.org)

Note: Term #1 is a rotating position among Sandusky County, Seneca County and the City of Tiffin. The term is currently held by the Sandusky County. The next appointment will be made by Seneca County, followed by City of Tiffin.

**SENECA COUNTY BOARD OF HEALTH**  
**71 S. Washington Street, Tiffin, Ohio 44883**  
**419-447-3691 Fax 419-448-5782**

**Meet When:** 4<sup>th</sup> Thursday 6 P.M.

**Where:** 71 S. Washington Street

**President:** Edward Logsdon

**Term:** ORC 3701-5 years

**Vice-President:** Scott Lyons

**Health Commissioner:** Julie Richards, MA, LSW, LPCC/S 419-447-3691, ext. 304

**Medical Director:** Wesley Hedges, MD, 1080 E. CR 50, Tiffin, OH 44883 419-447-6900

- **Allen Weinnandy**, 2669 E. CR 50, Tiffin, Ohio, 419-852-6628, [aweinandy-boh@senecahealthdept.org](mailto:aweinandy-boh@senecahealthdept.org)  
Appointment: District Advisory Council  
Term: First appointed 2023; Expires March 2028
- **Robert Podach**, 325 Perry St, Fostoria, OH, 44830, 419-934-3767, [bobpodach-boh@senecahealthdept.org](mailto:bobpodach-boh@senecahealthdept.org)  
Appointment: Fostoria Mayor/City Council  
Term: First appointed June 2023 Expires Dec. 2025
- **McKenzie Posey, RN**, 6673 W CR 38, Fostoria, Ohio, 419-619-4334, [mdp723@hotmail.com](mailto:mdp723@hotmail.com)  
Appointed by: District Advisory Council  
Term: First appointed 2021; Expires March 2024
- **Nathaniel Beres, Ph. D.**, 45 Egbert Park Dr., Tiffin, Ohio, 740-260-2257, [nathanielberes@gmail.com](mailto:nathanielberes@gmail.com)  
Appointed by: Tiffin Mayor/City Council  
Term: First appointed 2025; Expires Dec. 2029
- **Zachary West, DO**, 3040 N. TR 155, Tiffin, Ohio, 419-618-5338, [zacharykwest@protonmail.com](mailto:zacharykwest@protonmail.com)  
Appointment: District Advisory Council  
Term: First appointed 2022; Current term expires March 2025
- **Nate Heiser**, 1865 Pursell Rd, Fostoria, Ohio, 44830, 419-308-8229, [nheiser-boh@senecahealthdept.org](mailto:nheiser-boh@senecahealthdept.org)  
Appointment: Fostoria Mayor/City Council  
Term: First appointed 2024 Expires Dec. 2028
- **Scott Lyons**, 1740 Meadow Lake Dr., Tiffin, Ohio c-419-618-7044, b-419-448-0100, [mandilsc@yahoo.com](mailto:mandilsc@yahoo.com)  
Appointed by: District Advisory Council  
Term: First appointed 2011; Expires March 2026
- **Clay Wolph, DC**, 415 Angela Drive, Fostoria, Ohio, 419-934-2440, [claywolph@gmail.com](mailto:claywolph@gmail.com)  
Appointment: District Advisory Council  
Term: First appointed 2022; Expires March 2027
- **Dr. Sarah Sewell, DO**, 500 W Market St, Tiffin, Ohio, (419) 455-8150, [ssewell-boh@senecahealthdept.org](mailto:ssewell-boh@senecahealthdept.org)  
Appointed by: Tiffin Mayor/City Council

Term: First appointed 2022; Expires December 2027

## SENECA COUNTY GENERAL HEALTH DISTRICT ADVISORY COUNCIL

**Meets When:** 3<sup>rd</sup> Monday in March 9:00 A.M.

- Mayors of the Cities of Fostoria and Tiffin
- Seneca County Commissioners
- Village Mayors
- Township Trustees
- Julie Richards, MA, LSW, LPCC/S – Health Commissioner
- Dainna Raye, BS, REHS – Director of Environmental Health
- Andrea Cook, RN, BSN – Director of Nursing

### SENECA METROPOLITAN HOUSING AUTHORITY

**900 East County Road 20, Tiffin, OH 44883-Office Appointments Only @JFS Building**

**Send all mail to: 17 Mill Street, Norwalk, OH 44857**

**Phone-419-663-7800 Fax-419-668-9091**

**Email: [senecamha@frontier.com](mailto:senecamha@frontier.com)**

**Meet When:** Meets Quarterly-2<sup>nd</sup> Tuesday-1 hr. meeting-March, June, September, December

**Where:** Seneca JFS Building

**Term:** ORC 3735-27-5 years

**Executive Director:** Edwin Tharpe, 88 W. Third Street, Mansfield, OH 44902, 419-526-1622

**Leasing Agent:** Jodi Brant, 17 Mill Street, Norwalk, OH 44857

Description: The Board of SMHA provides oversight to the housing authority. They provide policies, some purchases, and provide input on the service SMHA provides to Seneca County, which is the housing choice voucher program. This program assists 203 families in Seneca County with rental assistance based upon their income. This is an important position as we all work together to assist low income families in the securing of decent, safe, and affordable rental housing along with strategies of reducing and eliminating homelessness in Seneca County.

- **Tom Schweitzer**, 544 Hedgegate N. Court, 419-438-5009  
Appointed by: Mayor of Tiffin  
Term expires 12-31-2024
- **Troy “TJ” McKee Jr.**, 296 Hedges St., 567-568-3400, [tj.mckee@opusmanagement.us](mailto:tj.mckee@opusmanagement.us)  
Appointed by: Mayor of Tiffin  
Term expires 12-31-2027
- **Shirley Smith, Chair**, 3680 E. CR 50, 419-447-4304, 419-447-6855, [ssmith265@woh.rr.com](mailto:ssmith265@woh.rr.com)  
Appointed by: Seneca County Probate Court Judge  
Term expires 4-2-2023
- **Cheryl Mawhirter**, 78 Dallas Street, 567-220-7147, [cemawhirter@gmail.com](mailto:cemawhirter@gmail.com)  
Appointed by: Seneca County Common Pleas Court Judge  
Term expires 7-22-2023
- **Bonnie Boroff**, 289 Hancock Street, 419-447-0134, [bboroff@tiffinohio.com](mailto:bboroff@tiffinohio.com)  
Appointed by: Seneca County Commissioners  
Term expires 7-22-2022

**SENECA REGIONAL PLANNING COMMISSION**

**2022 Board Roster**

**71 S. Washington St., Suite 1104, Tiffin, Ohio 44883**

**419-443-7936 Fax 419-443-7948**

**E-mail: [info@senecarpc.org](mailto:info@senecarpc.org) Internet address: [www.senecarpc.org](http://www.senecarpc.org)**

**Meet when:** 1<sup>st</sup> Wed. even months @ 5:30 p.m.

**Where:** CSB, basement conference room

**Planning/Administrative Assistant:** Isabelle Lewis

**Reference:** Resolution 95-4

**Executive Director:** Vacant - 419-455-5157

**Term:** 3 years, except Commissioners and Mayors who are on board until election changes status

- Scott Harrison, President, Mayor of Bettsville, 308 Emma St., Bettsville, OH 44815, 419-276-3302, email: [villageofbettsville@yahoo.com](mailto:villageofbettsville@yahoo.com) Term: Dec. 2024
- Vern Morter, Vice President, Eden Township Trustee, 6909 S. Tr. 17, Tiffin, OH 44883, 419-618-3367, email: [vernmorter29@gmail.com](mailto:vernmorter29@gmail.com) Term: Dec. 2024
- Barbara Dibble, Board Secretary, City of Fostoria, 213 S. Main St., Fostoria, OH Sr. Assist. Prosecutor w-419-436-1375, c-419-306-0989, email: [badibble@embargmail.com](mailto:badibble@embargmail.com) Term: Dec. 2026
- Jason Painter, Loudon Township Trustee, Address 10277 W. County Rd 60, Fostoria, OH 44830, 419-397-5974, email: [jptrustee@bright.net](mailto:jptrustee@bright.net) Term: Dec. 2025.
- Tony Paradiso, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883, 419-447-4550 ext 6504, email [aparadiso@senecacountyohio.gov](mailto:aparadiso@senecacountyohio.gov) Term: N/A
- Don Mennel, Mayor City of Fostoria, 213 South Main St., Fostoria, OH 44830, 419-435-8282, email [mayormennel@yahoo.com](mailto:mayormennel@yahoo.com) Term: N/A
- Bill Frankart, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883, w-419-447-4550 ext. 105, c-419-934-0523, email: [bfrankart@senecacountyohio.gov](mailto:bfrankart@senecacountyohio.gov) Term: N/A
- Denny Brickner, Liberty Township Trustee, 3471 N Township Road 111, Tiffin, OH 44883 419-937-4988, [bricknerfarms@bright.net](mailto:bricknerfarms@bright.net) Term: Dec. 2024
- Lee Wilkinson, Mayor City of Tiffin, 51 E. Market St., Tiffin, OH 44883, 419-448-5401, c-567-207-5159 [mayor@tiffinohio.gov](mailto:mayor@tiffinohio.gov) Term: N/A
- John Kahler, City of Tiffin, 51 E. Market Street, Tiffin, OH 44883, c-419-618-1834, email: [jkahler@tiffinohio.gov](mailto:jkahler@tiffinohio.gov) Term: N/A
- Brian Burns, Address: 181 Harvest Lane, Tiffin, OH, 44883 c-419-618-2356, Term: Dec. 2025
- Mark Schock, Address: 9430 East Township Rd. 106, Bloomville OH, 44818 Phone: 419-618-9537, email: [schockm3144@yahoo.com](mailto:schockm3144@yahoo.com) Term: Dec. 2026
- Tyler Shuff, Seneca County Commissioner, 111 Madison St., Tiffin, OH 44883, w-419-447-4550 ext. 106, c-419-618-9515, email: [tshuff@seneca-county.com](mailto:tshuff@seneca-county.com) Term: N/A

**SENECA COUNTY COMMUNITY BASED MEDIATION PROGRAM**  
**Joint Justice Center Municipal Court**  
**103 E. Market St., Suite 201, Tiffin, Ohio**  
**419-448-5411**

Mediation is a voluntary process to settle disputes without court action. There is no charge assessed for participation. Volunteer, trained mediators help parties reach a mutually acceptable resolution to their dispute.

Examples of the types of disputes that can be brought to mediation:

- Property damage
- Landlord-tenant disputes
- Neighborhood disputes
- Contract disputes
- Lender-borrower disputes
- Employer-employee disputes
- Harassment
- Breach of peace
- Menacing threats
- Animal control
- Trespassing
- Unpaid debts
- Business-consumer disputes

To start the process, a person must come to Tiffin-Fostoria Municipal Court to fill out a form. The mediation coordinator will then contact the other person(s) involved and schedule a meeting with a mediator at a place and time convenient for everyone. There is no cost.

Mediation is confidential and cannot be used against anyone later. No records are kept. If agreement is reached, it is written down and signed by each party, who receive the only copies of the agreement. If the agreement is broken, everyone is free to pursue other legal remedies.

**TIFFIN-SENECA HERITAGE FESTIVAL, INC.**

**P.O. Box 5095, Tiffin, Ohio 44883**

**Meet When:** Quarterly-Feb., May, Aug., & Nov. (Annual Meeting)

Last Monday of each month at 4 P.M.

**Where:** Seneca Regional Chamber of Commerce, 96 S. Washington St., Suite A

**Term:** Ordinance 89-47 3 years

- **Eric Willman-School Day Chair & Treasurer-419-619-8904,**  
[ewillman@oldfortbank.com](mailto:ewillman@oldfortbank.com)
- **Melody Snyder-President-Tiffin-Heritage Festival-** [president@tiffinfestival.com](mailto:president@tiffinfestival.com)
- **Ron Kramer-Co-Chairs Village- 419-934-7864,** [mrkramer@bright.net](mailto:mrkramer@bright.net)
- **Jim Shultz-Co-Chair Village- 419-618-2240,** [Bjstultz@embarqmail.com](mailto:Bjstultz@embarqmail.com)
- **Gary Dundore-Co-Chair Village- 419-618-0250,** [Clothesnut15@hotmail.com](mailto:Clothesnut15@hotmail.com)
- **Mark Steinmetz-** [msteinmetz@woh.rr.com](mailto:msteinmetz@woh.rr.com)
- **Scott McDole-**[smcdole763@yahoo.com](mailto:smcdole763@yahoo.com)
- **Audrey Flood-** [aaflood95@gmail.com](mailto:aaflood95@gmail.com)
- **City of Tiffin Representative, 419-448-5401**  
Appointed by: Mayor of Tiffin